C:\Users\julie.cole\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\PVM83CQX\MC900290701[1].wmfOFTSE **SCHOLARSHIPS**

***Oxnard Federation of Teacher & School Employees, Local 1273***

**About the scholarships**

The Oxnard Federation of Teachers and School Employees Scholarship was established by the Local in 2002. The scholarships are available to graduating high school seniors who are children or dependents of OFTSE members in good standing.

Scholarships are available to graduating high school seniors planning to attend community colleges, four-year universities or trade, technical or art schools.

|  |  |
| --- | --- |
| $10,000 will be awarded in Scholarships for Fall 2019 | |
| FIVE | $1,000 |
| FOUR | $750 |
| FOUR | $500 |

* There are five $1,000, four $750, and four $500 scholarships available for one year only to be paid directly to the school in the 2019-2020 academic year.
* Awards are based on factors which may include academic achievement, special talents and skills, participation in extra- curricular activities, community service, and the personal essay.
* All complete applications must be postmarked no later than **April 25, 2019.** All applicants will receive notice of their status by **May 17, 2019.**

**Application Instructions**

1. All requirements must be met; the application must be complete and submitted on time to be considered.
2. Enclose with your application, one letter of reference – a teacher, counselor or a member of the community who is familiar with your achievements and abilities. Applications without a letter of reference will not be considered; do not send letter of reference separately.
3. Attach an essay of no more than 500 words addressing the following prompt: Applications without essays will not be considered; do not send essays separately.

***Few of what are considered “the best run companies” or “the best companies to work for” are unionized? Why? Should they be?***

1. The attached *Union member verification form* must be completed by the applicant’s parent or guardian and submitted with the application.
2. Return a copy of the completed application no later than 4pm and turn it in to:

**OFTSE Local 1273**

2775 N. Ventura Road, Suite 202

Oxnard, CA 93030

Office: 805 485-9119

**Or email your electronic copy to:** [oftse1273@gmail.com](mailto:oftse1273@gmail.com)

**Oxnard Federation of Teachers & School Employees, Local 1273**

*Read all instructions carefully before completing the application. Please type or print clearly.*

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| --- | --- | --- |
| Applicant Information | | |
| FIRST NAME: | HOME ADDRESS: | |
| LAST NAME: |  | |
| CITY: | STATE: ZIP: | |
| Cell PHONE: | Personal Email Address: | |
| DATE OF BIRTH: | MALE  Female | |
| Family Information: | | |
| Parent or Guardian’s Full Name: | |  |
| Name of OFTSE Union Membership: | | |
| Name : | | Relationship: |
| Work Site: | | Postion Held In the District: |
| Educational Background | | Public School  Private School\* |
| EXPECTED GRADUATION DATE | | NAME OF HIGH SCHOOL |
| ADDRESS: | | \*Are you currently receiving a scholarship?  Yes  No  If yes, what is the annual amount? |
|  | |
| CITY: STATE: | |  |
| fOR oFFICE USE ONLY: is member in good standing?  Yes  NO  All Documents are attached:  APP.  Letter of ref.  Essay  transcript  OFTSE Verification form  on time | | |

GPA and Scores:

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| --- | --- |
| **GPA (OVERALL OUT OF 4.0)** |  |
| **SAT VERBAL** |  |
| **SAT MATH** |  |
| **SAT WRITING** |  |
| **SAT COMBINED TOTAL:** |  |
| **SAT II – SUBJECT:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |

Fall 2019Enrollment Status:

(mark all that apply)

* Community College
* Four-year College or university
* Arts School
* Trade school or Technical School
* Part-time student
* Full-time student

List the schools to which you’ve applied in order of preference:

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Location (City, State)** | **Accepted** | **Acceptance Pending** |
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**Awards and Certificates:**

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| **Awarding Organization** | **Date Awarded** |
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Essay:

***Few of what are considered “the best run companies” or “the best companies to work for” are unionized? Why? Should they be?*** Your doubled spaced, 12pt font essay should not exceed 500 words. Please see the attached Essay Scoring rubric on the last page. Use Academic Report, MLA, or APA formatting.

Extra-Curricular Activities: **Please list any school or community activities, academic clubs, non-academic clubs, athletic teams or work experience you have been a part of during your high school career. (Attach additional sheet if necessary)**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Clubs and Organizations (academic or non-academic. ex: CSF, Knowledge Bowl, Journalism, Link Crew, etc.)** | **Offices held**  **(if any)** | **Years of participation**  **during high school career** | **For office use only** |
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| **School Athletics** |  |  |  |
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| **Outside Activities (ex: Church, AYSO, Scouts, etc.)** |  |  |  |
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| **Community Service (do not list community service events that was part of a club activity which you already listed above)** |  |  |  |
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| **Employment or Work Experience** |  |  |  |
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OFTSE Member Verification Form

This form must be completed by the applicant’s parent or guardian and submitted with the application to qualify for consideration for the OFTSE Scholarship. Please type or print clearly.

Scholarship Applicant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print your First and Last Name

OFTSE MEMBER

I, (print your name here)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, verify that I have been a member in good standing with the Oxnard Federation of Teachers & School Employees, Local 1273.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF UNION MEMBER DATE

Checklist and Certification

Use this checklist to complete your application. All materials must be submitted along with this application. *Materials sent separately will not be considered. Your application will not be considered if it is incomplete.*

**Application-** all sections are complete and that you and your parent or guardian has signed the application.

**Letter of reference - o**ne recommendation letter included with your application.

**Essay - the essay must be sent with the application.**

**Official transcript**

**OFTSE** **Member Verification Form (this page of the application)**

**Review and sign the application**

**Completed Application turned in by 4pm or postmarked by April 25, 2019 to the OFTSE Union Office.**

Essay Scoring Rubric

**Category Points Comments**

|  |  |  |
| --- | --- | --- |
| **Purpose**: Is the purpose or intention of this personal statement clearly conveyed? Is the desired outcome effectively communicated? | /8 points | * Addresses the prompts * Addresses the prompts but needs more details on key areas * Marginally addresses the prompts; needs specific focus. * Off-topic or too vague. |
| **Organization**: Is the personal statement structured in a logical manner? Is it structured appropriately for the intended audience? Is anything out of place? | /8 points | * Introduction has thesis that addresses the prompts. * Introduction lacks thesis or is vague about the prompts * Three Body paragraphs have topic sentences that are logical and fully developed. * Body paragraphs are imbalanced and need more development/ clear topic sentences. * Body paragraphs lack coherence, direction, topic sentences. |
| **Content**: Is the entirety of the content pertinent? Does the personal statement contain any “filler” or superfluous information? | /8 points | * Content offers significant information about the writer. Examples (cited accomplishments, talents, qualities, etc. are clearly supported by concrete examples.) * Content is somewhat weak and writer needs more focus on key points/areas for discussion. * Content is off-topic, vague, generic. |
| **Individuality**: Does the piece effectively distinguish the author from other applicants? Is the author memorable and remarkable for the right reasons? | /8 points | * Writer has a clear voice/presence through detailed focus on experience, activities, background, etc; topics show originality/insights/personality. * Writer offers details but does not leave a strong impression. * Writer does not leave a dominant impression because the information is dull, vague, or lacking in examples. |
| **Mechanics**: Is the piece grammatically sound? Are there any misspellings and/or typos? Are there errors in structure and/or punctuation? | /8 points | * No title * Run-ons * Fragments * Verb problems * Pronoun problems * Spelling/diction * Commas * Sentence construction problems * Slang expressions * Other: |

TOTAL = /40